


[Vetting 7-7 completion] **Hello John & Doves!**

THE BLOOD MOON QUESTION

THINKING ABOUT THIS LUNAR ECLIPSE. WE KNOW IT IS A SIGN. HOW LONG BEFORE?

<p>BLOOD BEFORE</p> <p>We might ask, "How long before?"</p> <p>And so if we needed some help on understanding the proximity of BLOOD BEFORE throughout Scripture. Here, let me help...</p>	<p>JOEL 2:31</p>  <p>"THE SUN SHALL BE TURNED INTO DARKNESS, AND THE MOON INTO BLOOD, BEFORE THE GREAT AND TERRIBLE DAY OF THE LORD COME."</p> <p>ACTS 2:20</p>  <p>THE SUN SHALL BE TURNED INTO DARKNESS, And the moon into blood, Before the coming of the great and awesome day of the Lord.</p> <p>ACTS 2:20</p>
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How long before? Probably need to check up on His Word and see if we gain, "to and fro", knowledge on "how long before."

BLOOD BEFORE

1

- Lev 1:5 And he shall kill the bullock **before** the LORD: and the priests, Aaron's sons, shall bring the **blood**, and sprinkle the **blood** round about upon the altar that *is by the door of the tabernacle of the congregation.*
- Lev 1:11 And he shall kill it on the side of the altar northward **before** the LORD: and the priests, Aaron's sons, shall sprinkle his **blood** round about upon the altar.
- Lev 3:8 And he shall lay his hand upon the head of his offering, and kill it **before** the tabernacle of the congregation: and Aaron's sons shall sprinkle the **blood** thereof round about upon the altar.
- Lev 3:13 And he shall lay his hand upon the head of it, and kill it **before** the tabernacle of the congregation: and the sons of Aaron shall sprinkle the **blood** thereof upon the altar round about.
- Lev 4:6 And the priest shall dip his finger in the **blood**, and sprinkle of the **blood** seven times **before** the LORD, **before** the vail of the sanctuary.
- Lev 4:7 And the priest shall put *some* of the **blood** upon the horns of the altar of sweet incense **before** the LORD, which *is in the tabernacle of the congregation;* and shall pour all the **blood** of the bullock at the bottom of the altar of the burnt offering, which *is at the door of the tabernacle of the congregation.*
- Lev 4:17 And the priest shall dip his finger *in some* of the **blood**, and sprinkle *it* seven times **before** the LORD, *even* **before** the vail.
- Lev 4:18 And he shall put *some* of the **blood** upon the horns of the altar which *is before* the LORD, that *is in the tabernacle of the congregation,* and shall pour out all the **blood** at the bottom of the altar of the burnt offering, which *is at the door of the tabernacle of the congregation.*
- Lev 12:7 Who shall offer it **before** the LORD, and make an atonement for her; and she shall be cleansed from the issue of her **blood**. This *is the law* for her that hath born a male or a female.
- Lev 16:14 And he shall take of the **blood** of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and **before** the mercy seat shall he sprinkle of the **blood** with his finger seven times.
- Lev 16:15 Then shall he kill the goat of the sin offering, that *is for the people,* and bring his **blood** within the vail, and do with that **blood** as he did with the **blood** of the bullock, and sprinkle it upon the mercy seat, and **before** the mercy seat:
- Lev 16:18 And he shall go out unto the altar that *is before* the LORD, and make an atonement for it; and shall take of the **blood** of the bullock, and of the **blood** of the goat, and put *it* upon the horns of the altar round about.

BLOOD BEFORE

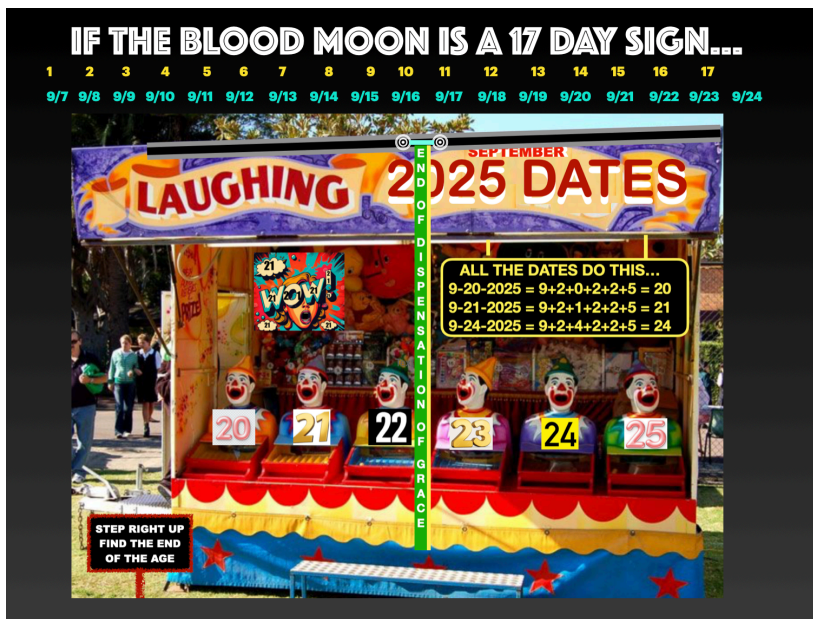
2

- Lev 17:4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD **before** the tabernacle of the LORD; **blood** shall be imputed unto that man; he hath shed **blood**; and that man shall be cut off from among his people:
- Num 19:4 And Eleazar the priest shall take of her **blood** with his finger, and sprinkle of her **blood** directly **before** the tabernacle of the congregation seven times:
- Jos 20:9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth *any* person at unawares might flee thither, and not die by the hand of the avenger of **blood**, until he stood **before** the congregation.
- 1Sa 26:20 Now therefore, let not my **blood** fall to the earth **before** the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
- 2Sa 3:28 And afterward when David heard *it*, he said, I and my kingdom *are* guiltless **before** the LORD for ever from the **blood** of Abner the son of Ner:
- Eze 3:20 Again, When a righteous *man* doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock **before** him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his **blood** will I require at thine hand.
- Eze 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand **before** me to offer unto me the fat and the **blood**, saith the Lord GOD:
- Mat 27:24 When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands **before** the multitude, saying, I am innocent of the **blood** of this just person: see ye *to it*.
- Act 17:26 And hath made of one **blood** all nations of men for to dwell on all the face of the earth, and hath determined the times **before** appointed, and the bounds of their habitation;

It is a poetic endeavor you know. Maybe the print is too small.

I'm thinking they are pretty much one right after the other.

Hence, maybe quickly in this September **[8] Transition Day**. Gives importance to these next 3 Sundays. 7**[8]**, 14**[15]**, 21**[22]**.



Here is a way to consider a Harpazo after a completed 9-21 into some time on 9-22 when the DISPENSATION OF THE CHURCH AGE ends on “transition day”. We will be laughing with joy and in my group we person-ified 21 as “JOY” and here she is making an appearance above 21 THE LAST COMPLETE DAY.



G<21. agalliaó >
REJOICE GREATLY,
EXULT, EXCEEDING
JOY

Why does the Father use SEVEN so much? I want JOY from His uses. Fortunately my God is Omniscient, and Omnipotent, and coming soon.

SEVEN IS IMPORTANT

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The English word "seven" for the number 7 appears 463 times in 391 King James Bible verses. 372 of its appearances show up in the Old Testament while 91 of them are written in the New Testament. Genesis, in the Old Testament, records the word the most (54 times) followed by the books of Leviticus and Numbers (46 each). The books of Revelation (54 times) then Matthew (10) use it the most in the New. If we include other variations of the word for 7, such as "sevens" (2 times), "seventh" (120 times) and "sevenfold" (6), it brings our total up to 591 Biblical uses.

- G<591. apodidómi > RENDER PAYMENT AT RETURN
- G<463. anochē > A DELAYING, A FORBEARANCE
- G<391. anastrophē > BEHAVIOR, CONDUCT
- G<372. anapausis > CESSATION, REST
- G<120. athymeō > TO GATHER
- G<91. adikeō > TO DO WRONG, ACT WICKEDLY
- G<54. hagnotēs > HOLINESS, PURITY
- G<46. agnaphos > UNDRESSED [new cloth]
- H<10. abaddoh > DESTRUCTION
- H<7. abad > TO PERISH, G<7.ABIA
- H<2. ab > FATHER, G<2.AARON>PRIESTHOOD

"Abia"
Indeclinable
proper name:
"My Father is.
Jehovah"

HARPAZOLOGY: AT HARPAZO, GOD REWARDS AFTER HE SEPARATES THE CHURCH, THE DELAY TO HARPAZO IS OVER & EACH SAINT HAS HIS OR HER CONDUCT DEALT WITH AT BEMA SEAT. THEN EACH SAINT ENTERS REST AND IS GATHERED TO OUR HOME OF PURITY AND HOLINESS WHERE NONE DO WRONG OR ACT WICKEDLY, WE ARE INCORRUPTIBLE IN OUR NEW WINESKIN AS DESTRUCTION REIGNS ON EARTH AS THOSE WITHOUT GOD PERISH, AND THOSE NOW WITH GOD, ARE MARTYRED TO THE ALTAR OF THE FATHER. SAINTS WE JUST BECAME A MEMBER OF THE PRIESTHOOD OF MELCHIZEDEK.

See you ALL [G<3650] Soon.

Dennis Watson
La Quinta